



181 US Hwy 46
Mine Hill, NJ 07803
(908) 654-8068
(800) 783-0567
Fax 908-654-8069

LEAD IN DRINKING WATER REPORT

Performed At:

Elysian Charter School
140 Garden St, Hoboken, NJ 07030

Performed For:

Elysian Charter School
Susan Grier
1460 Garden St
Hoboken, NJ 07030

Prepared By:

LEW Environmental Services, LLC.
181 US Hwy 46
Mine Hill, NJ 07803

Phone (908) 654-8068
Fax (908) 654-8069
Website <http://www.LEWCorp.com>

Inspection Date: 8/25/2022
Project Number: 220931

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Contact Information

Agency

Client Contact:	Susan Grier
Client Name:	Elysian Charter School
Street Address:	1460 Garden St Hoboken, NJ 07030
Phone Number:	(973) 978-5430

Risk Assessor(s)

Site Assessor(s):	Krishi Tanna
License:	NJDOH #034619
Signature:	
Date:	August 31 st , 2022
E-Mail:	ktanna@lewcorp.com

Firm

Organization:	LEW Environmental Services, LLC.
Certification #:	NJDCA 00015 E
Street:	181 US Hwy 46
City, State & Zip:	Mine Hill, NJ 07803
Phone Number:	908-654-8068
Web Address:	http://www.lewcorp.com

Laboratory

Organization:	Environmental Hazard Services, LLC
Street:	7469 Whitepine Road
City, State & Zip:	Richmond, VA 23237
NJDEP Certification #	VA008
Phone Number:	800-347-4010

Introduction

LEW Environmental Services, LLC. was contracted by Elysian Charter School to test for the presence of lead in drinking water in the school

Sampling Methodology

LEW Environmental Services, LLC. followed NJAC 6A:26. Full details on sampling practices can be found in Districts Sampling Plan.

All samples were collected in 250mL wide mouth plastic containers that was prepackaged by the analytical laboratory. The sample containers may contain nitric acid, if expedited analysis is required. If not, nitric acid will be added to each sample upon arrival at the laboratory. At each sample location, the first draw sample was taken after it was determined that the water had been standing in the plumbing system for greater than eight hours but less than forty-eight hours. If second draw samples were collected, they were collecting following a flushing protocol outlined in the District's Sampling Plan.

Drinking Water Results

On August 25th 2022, LEW Environmental Services, LLC. collected the following number of water samples:

Elysian Charter School

- 10 first draw samples collected + 1 QAQC
- 0 samples above the 15ppb action level

The complete list of samples that exceeded the 15ppb limit can be found in Appendix A. The complete list of all sample results can be found in Appendix C. The laboratory results can be found in Appendix E.

Certain outlets could not or were not tested due to various reasons. The following table lists those locations and the reason why samples were not collected.

School	Sample Location	Reason for not testing.
		None

Recommendations

Those outlets where the first draw sample tested below 15ppb are not considered to be elevated and no mitigation is necessary.

For those outlets where the first draw sample exceeds 15ppb the following steps are recommended:

- 1) Immediately discontinue use of the outlets.
- 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.

A complete list of recommendations per outlet can be found in Appendix B.

Additional Recommendations

- 1) Follow-up samples should be collected after any remediation efforts in order to determine the efficacy of the work.
- 2) Any of the inoperable/non-functioning outlets listed above that are brought back into service should be sample.
- 3) Comply with all requirements set forth in NJAC 6A:26.

Appendix A Exceedances

No exceedances

Appendix B Recommendations

No recommendations

Appendix C All Results

Date Collected	Data Analyzed	Sample ID	Description	Concentration
08/25/2022	08/30/2022	EC-WF-01	WATER F. 3RD FL L	<1.00
08/25/2022	08/30/2022	EC-WF-02	WATER F. 3RD FL R	<1.00
08/25/2022	08/30/2022	EC-BF-03	B.F. 3RD FL R	<1.00
08/25/2022	08/30/2022	EC-S-04	TEACHERS LOUNGE	<1.00
08/25/2022	08/30/2022	EC-S-05	NURSES SINK	1.30
08/25/2022	08/30/2022	EC-S-06	KITCHEN L	<1.00
08/25/2022	08/30/2022	EC-S-07	KKITCHEN WASH ST.	<1.00
08/25/2022	08/30/2022	EC-WF-08	WF 2ND FL LEFT	<1.00
08/25/2022	08/30/2022	EC-WF-09	WF 2ND FL RIGHT	<1.00
08/25/2022	08/30/2022	EC-BF-10	BF 2ND FL RIGHT	<1.00
08/25/2022	08/30/2022	EC-S-11	NEXT TO EXIT- QAQC	<1.00

Appendix D Floor Plan(s)

Appendix E Laboratory Data



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 22-08-05238

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Received Date: 08/26/2022
Reported Date: 08/31/2022
Sampled By: Krishi Tanna
Tech Certification #:

Project/Test Address: 220931; Elysian Charter School; 1460 Garden St; Hoboken, NJ

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-08-05238-001	EC-WF-01	08/25/2022	WATER F. 3RD FL L	<1.00	08/30/2022	
22-08-05238-002	EC-WF-02	08/25/2022	WATER F. 3RD FL R	<1.00	08/30/2022	
22-08-05238-003	EC-BF-03	08/25/2022	B.F. 3RD FL R	<1.00	08/30/2022	
22-08-05238-004	EC-S-04	08/25/2022	TEACHERS LOUNGE	<1.00	08/30/2022	
22-08-05238-005	EC-S-05	08/25/2022	NURSES SINK	1.30	08/30/2022	
22-08-05238-006	EC-S-06	08/25/2022	KITCHEN L	<1.00	08/30/2022	
22-08-05238-007	EC-S-07	08/25/2022	KKITCHEN WASH ST.	<1.00	08/30/2022	
22-08-05238-008	EC-WF-08	08/25/2022	WF 2ND FL LEFT	<1.00	08/30/2022	
22-08-05238-009	EC-WF-09	08/25/2022	WF 2ND FL RIGHT	<1.00	08/30/2022	
22-08-05238-010	EC-BF-10	08/25/2022	BF 2ND FL RIGHT	<1.00	08/30/2022	
22-08-05238-011	EC-S-11	08/25/2022	NEXT TO EXIT	<1.00	08/30/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-08-05238

Project/Test Address: 220931; Elysian Charter School; 1460 Garden St;
Hoboken, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
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Method: EPA 200.8

Analyst: Candace Mason

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:



Tasha Eaddy

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



EHS Laboratories™
ENVIRONMENTAL HAZARDS SERVICES, LLC

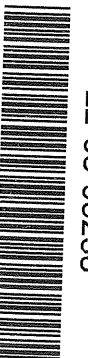
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

22-08-05238



Due Date:

08/31/2022

(Wednesday)

AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908)-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: (Required)

Elysian Charter School, Grand St

City/State/Zip: Hoboken, NJ

Project #: 220931

Sampled By: Krishi Tanna

License # (if Required):

Well Tag # (if Applicable):

Water Source: (Check One) Public Well

Well Tag # (if Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	EC-WF-D1	WATER F. 3rd FL	8/25/22	8:00	X					
2	-WF-02	↓ 3rd FL R								
3	-BF-03	B.F. 3rd FL R								
4	-S-04	Teachers lounge								
5	-S-05	Nurses sink								
6	-S-06	Kitchen L								
7	-S-07	↓ Washst								
8	-WF-08	WF 2nd FL left								
9	-WF-09	↓ Right								
10	↓-BF-10	BF 2nd FL ↓								

Released by: Krishi Tanna

Signature: [Signature]

Date/Time: 8/25/22

Date/Time: 8/25/22

Date/Time: 8/25/22

Date/Time: 10:03 AM

Released by: Trae Bloom

Signature: [Signature]

Date/Time: 8/25/22

Date/Time: 8/25/22

Date/Time: 8:00

Date/Time: 8/25/22

EC-S-11 - Next to exit

8/25/22

8:00

X